

CENTRAL FAX CENTER

FEB 15 2007

"PATENT"

AMENDMENT TRANSMITTAL FORM

In re application of: Stuart L. Soled, et al.) Before the Examiner
 U. S. Serial No.: 09/869,990) John C. Douglas
 Filed: November 15, 2001)
 For: HYDROCRACKING PROCESS USING BULK) Confirmation Number: 4545
 GROUP VIII/GROUP VIB CATALYSTS) Group Art Unit: 1764
) Family Number: P1997J057F

Commissioner for Patents
 P.O. Box 1450
 Alexandria, Virginia 22313-1450

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the
 Commissioner for Patents facsimile number 571-273-8300 on the date shown below.

JOANNE WOLTERS

Type or print name of person signing certification

Signature

Date

Transmittal herewith is an amendment/response in the above-identified application.

Petition for extension of time pursuant to 37 CFR 1.136 and 1.137 is hereby made, if and to the extent, required.
 The fee for this extension of time is calculated to be \$450.00 to extend the time for filing this response
 until February 15, 2007.

The fee for any changes in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest Number Previously Paid For	(5) Present Extra	(6) Rate	(7)
Total Claims	33	Minus	**		x 50.00	
Indep. Claims	2	Minus	***		x 200.00	
MULTIPLE DEPENDENT CLAIM FEE					\$ 360.00	
FEE FOR CLAIM CHANGES						

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The total fee for this AMENDMENT AND REQUEST FOR CONTINUED EXAMINATION, including claim
 changes and any extension of time is calculated to be \$_____.

☒ Charge \$_____ to DEPOSIT ACCOUNT NO. 05-1330.

☒ The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be
 required by this paper, or credit any overpayment, to DEPOSIT ACCOUNT NO. 05-1330.

DATE OF SIGNATURE

ATTORNEY OR AGENT OF RECORD

Post Office Address: [to which correspondence is to be sent]
 ExxonMobil Research and Engineering Company
 P. O. Box 900
 Annandale, New Jersey 08801-0900

Registration No. 51,532

☒ Pursuant to 37 CFR 1.34(a)

Facsimile Number: (908) 730-3649



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